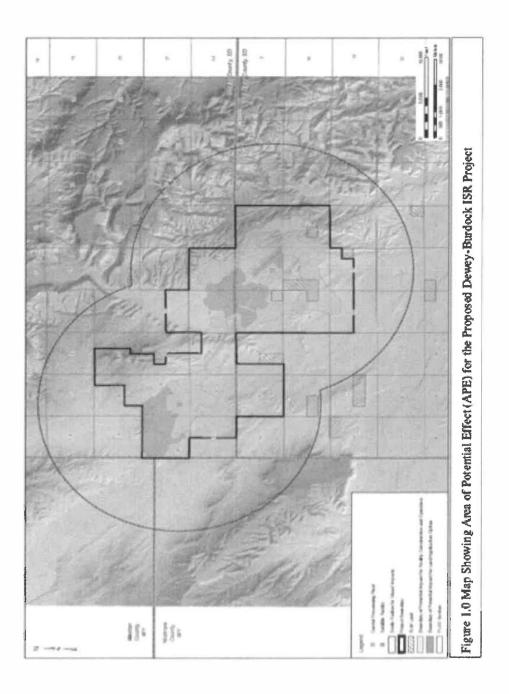
### EPA REGION 8'S RESPONSE TO PETITION FOR REVIEW

### **ATTACHMENT MM - Part 2**

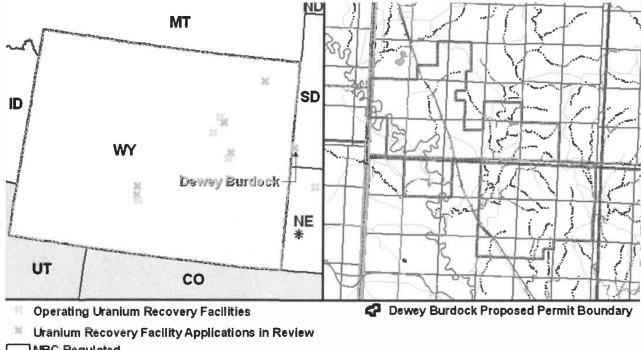
Comments from the Oglala Sioux Tribe, 2019 public comment period

Administrative Record Document Nos. 868-869

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following:   stone circles;   traditional camp grounds;   historical events;   oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
This mine will destroy cultural
This mine will destroy cultural resources that haven't been discovered.
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in RapidCity, South Dakota, on 28 Jun, 2019.
San Herry  (Signature)  Ramona Herry  (Name)
Ramona Herrington (Name)
1066 E. Ohio St (Address)
ramonaherrington@yahoo.con
(Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project



- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Adreement States where the NRC has retained authority to license uranium recovery.

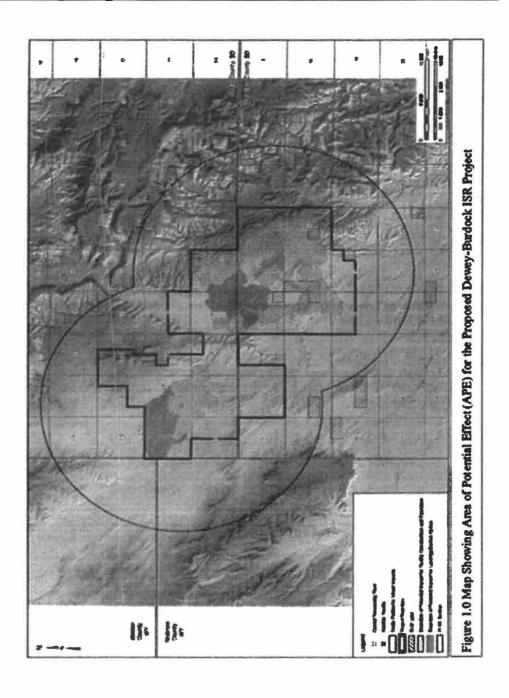
In the	Matter of	)
POWE	ERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-	BD01	) IISESI 110. 10-050-02-
•	ey-Burdock In Situ Uranium Recovery	)
Facilit	y)	) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Oceti Sakdui	) Julie <u>-0</u> , 2019
	TESTIMONY RE: CAST LAKO	TA CULTURAL RESOURCES
I,/swear	that the following written testimony is tru	, do hereby e to the best of my knowledge:
I.	Basis for Testimony.	
A.	I am: Oglala Siocx Tribat Would Knee, I	was not contacted
В.	I have personal knowledge of the matters  grave site's and  graves is used in	traditional camping  h their migration  Black Hills
II.	Testimony.  The Sacre	& Black Hills
A.	I was never contacted by the NRC or its	representatives concerning Oglala Lakota

- cultural resources that may be at the Dewey Burdock site.
- To my knowledge, no member of my extended family (Tiospaye) was contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.

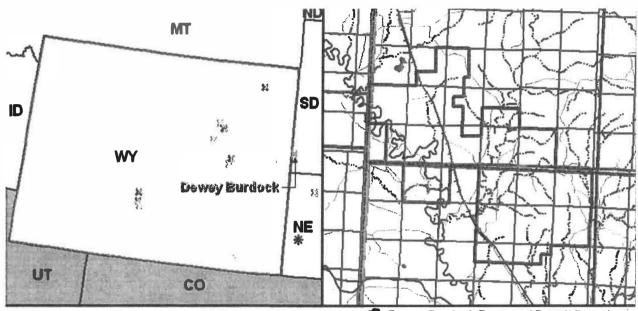
C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following:i graves; stone circles; tr traditionatamp grounds; historical events; oral historical tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:  here our settelment began's.
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in Manage & Massauth Dakota, on True 27, 2019.
(Signature)  Justin Powland (Name)

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	*
TESTIMONY RE: OGLALA LAI	KOTA CULTURAL RESOURCES
I, Catka Wingan swear that the following written testimony is	, do hereby true to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Lakata, W about any az	as never informed the Nuclear
B. I have personal knowledge of the ma	tters stated in this Testimony because:
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or cultural resources that may be at the Dewey	its representatives concerning Oglala Lakota Burdock site.
B. To my knowledge, no member of my by the NRC or its representatives concerning be at the Dewey Burdock site.	extended family (Tiospaye) was contacted g Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
De Steat Sakata (Scory) Nation have nown ceded an are of Land to USA Thou are in Valation of International Law!
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in 6 28-2019, South Dakota, on 66-28-19, 2019.
(Signature) Dorothy Sun Boat (Name)
POBX#181 Wranded Knee SD (Address)
605 899 1343 (Email and Phone)



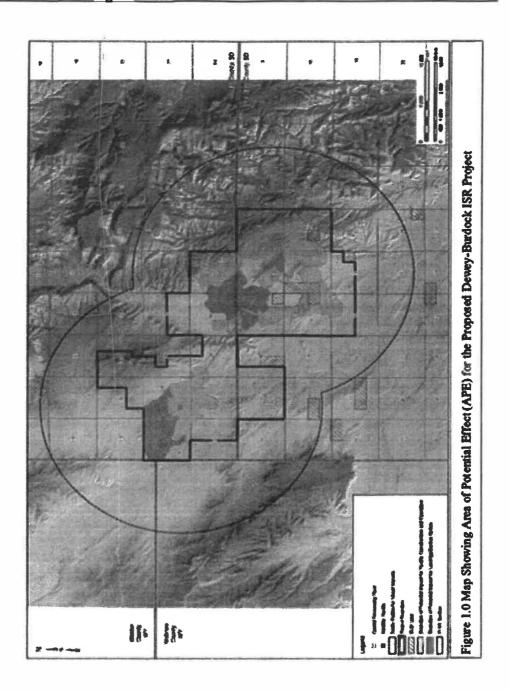
Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project



- ✔ Dewey Burdock Proposed Permit Boundary
- Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

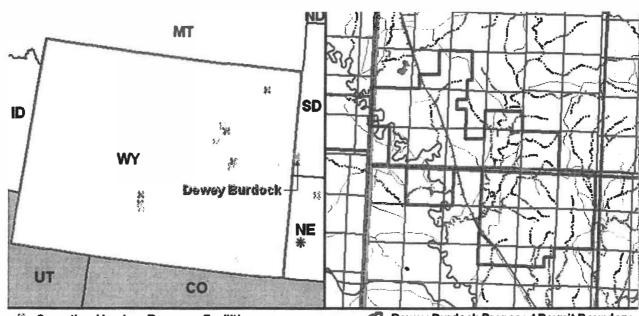
in the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) June <u>76</u> , 2019
TESTIMONY RE: OGLALA LAK	OTA CULTURAL RESOURCES
I, Sona Rondon's swear that the following written testimony is t	, do hereby rue to the best of my knowledge:
I. Basis for Testimony.	
A. I am: a flakata fro	m Wounded Knee
B. I have personal knowledge of the matte	ers stated in this Testimony because:
II. <u>Testimony</u> .	
A. I was never contacted by the NRC or is cultural resources that may be at the Dewey B	ts representatives concerning Oglala Lakota urdock site.
B. To my knowledge, no member of my end by the NRC or its representatives concerning to be at the Dewey Burdock site.	extended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; Q traditional camp grounds; historical events; oral historical cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).		
D. Other personal testimony:		
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.		
Signed in Wounded free South Dakota, on June 26, 2019.		
Lona Rauland (Signature)		
Lana Rouland (Name)		
Wounded Knee Rd. N White Trailer (Address)		
(Email and Phone)		



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

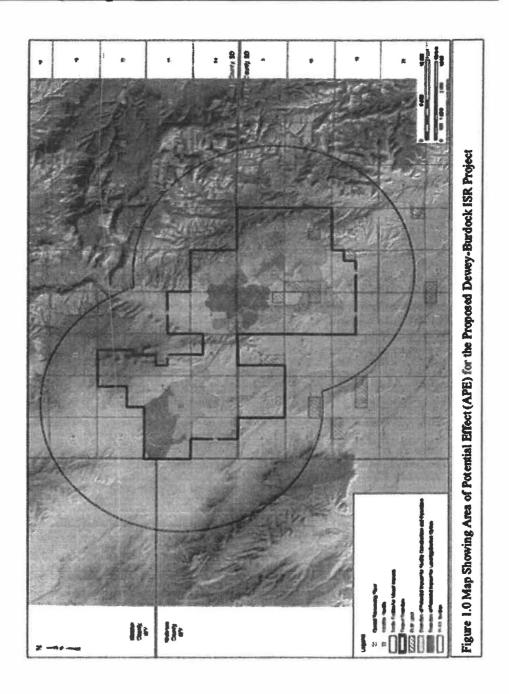
Page 6



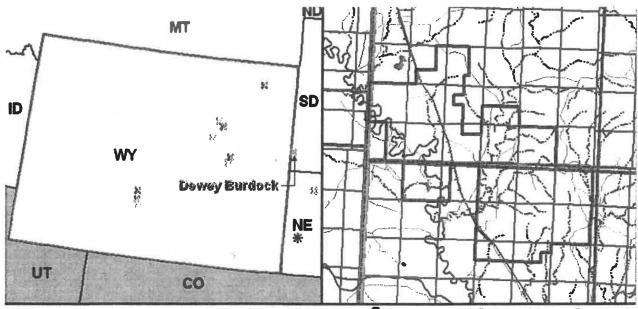
- Dewey Burdock Proposed Permit Boundary
- 38 Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

In the Matter of	)
POWERTECH (USA) INC., MLA-BD01	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
(Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) June <u>29</u> 2019
TESTIMONY RE: OGLALA LAKO	OTA CULTURAL RESOURCES
I, Ladotte L. Para (swear that the following written testimony is to	nue to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Oglela Lattota Wa District	omen from the Eagle Mest
B. I have personal knowledge of the matter affected by every he cyronal the reservence animals that affected	ers stated in this Testimony because: I am wing that Kappens in and wition, includings and the My peoples health
II. Testimony.	
A. I was never contacted by the NRC or it cultural resources that may be at the Dewey Bu	s representatives concerning Oglala Lakota ordock site.
B. To my knowledge, no member of my ends by the NRC or its representatives concerning to be at the Dewey Burdock site.	xtended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
got estam ahu elante Meru li
decesions and shot no broises on consons
also knowing what affects one affects all what affects
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in Lanber, South Dakota, on Tre 28, 2019.
Mastato Real Cake (Signature)
(Name)
Box# 208 Wille, \$0 57577 (Address)
Cecretatallore yahoo. Can (Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project



- ✔ Dewey Burdock Proposed Permit Boundary
- Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

In the Matter of	
POWERTECH (USA) INC.,	Docket No. 40-9075-MLA
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery ) Facility) )	) ASLBP No. 10-898-02- June <u>27</u> 2019
TESTIMONY RE: OGLALA LAKOT	CA CULTURAL RESOURCES
I, Rita Ann Rogers swear that the following written testimony is true	, do hereby to the best of my knowledge:
I. Basis for Testimony.	
A. Iam: Oglala Sioux	T.
B. I have personal knowledge of the matters  I Neard about Fro	·
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or its recultural resources that may be at the Dewey Burd	_
B. To my knowledge, no member of my extends the NRC or its representatives concerning Oglobe at the Dewey Burdock site.	* ' * '

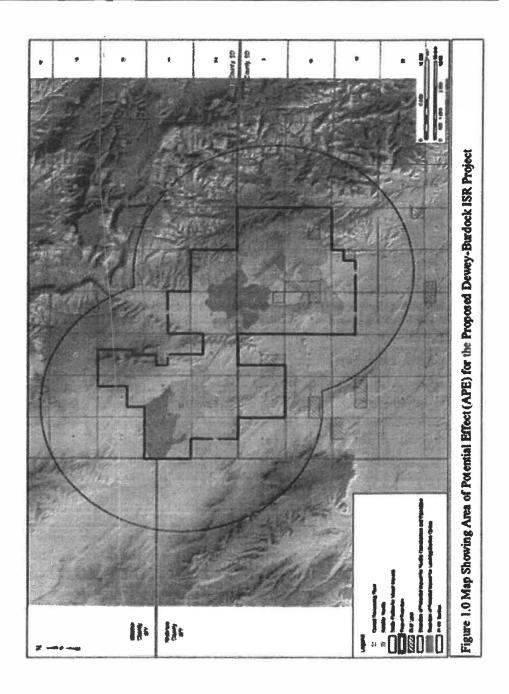
C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).		
D. Other personal testimony:		
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.		
Signed in Wanblee, South Dakota, on 38th, 2019.		
(Signature)		
Rita A. Rogers (Name)		
PD Box 105 Wanbled SD 57577 (Address)		
(Email and Phone)		

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) ) June 28, 2019
TESTIMONY RE: OGLALA LAK	DTA CULTURAL RESOURCES
I, Shonna L. Bettelyou swear that the following written testimony is to	nue to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Oglala	y
B. I have personal knowledge of the matter	ers stated in this Testimony because:
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or it cultural resources that may be at the Dewey Br	s representatives concerning Oglala Lakota urdock site.
B. To my knowledge, no member of my e by the NRC or its representatives concerning to be at the Dewey Burdock site.	xtended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
ta .
41
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in, South Dakota, on
Signed in Waylow, South Dakota, on Juylo 2019.
(Signature)
(Name) Settelyour
Bx 292 Wanblel, S.D.  (Address)
(Email and Phone)

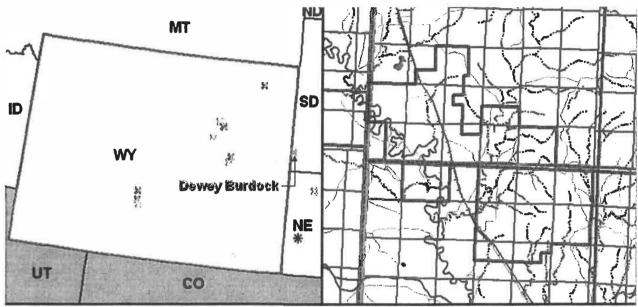
In the	Matter of	)		
POWERTECH (USA) INC.,		)	Docke	et No. 40-9075-MLA ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)		)	,	<sup>2</sup> C 2019
	TESTIMONY RE: OGLALA LAK	OTA	CULT	URAL RESOURCES
I,swear	that the following written testimony is to	rue to	the be	, do hereby st of my knowledge:
I.	Basis for Testimony.			2
A.	Iam: a Lakota Wir Eagle Nest Distric	jya T.	in t Wo	from the anblee Community
B.	I have personal knowledge of the matte	ers sta	ated in t	his Testimony because:
II.	Testimony.			
A. cultura	I was never contacted by the NRC or it il resources that may be at the Dewey Br	-		ives concerning Oglala Lakota
	To my knowledge, no member of my e NRC or its representatives concerning ( ne Dewey Burdock site.			- · · · · · · · · · · · · · ·

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Bardock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
*
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in
~
(Signature)  (Name)
#208 Wanblee, SD 57577 (Address)
(Address)  Mbadcob - 02 Qyah 00. Com  (Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

Page 6



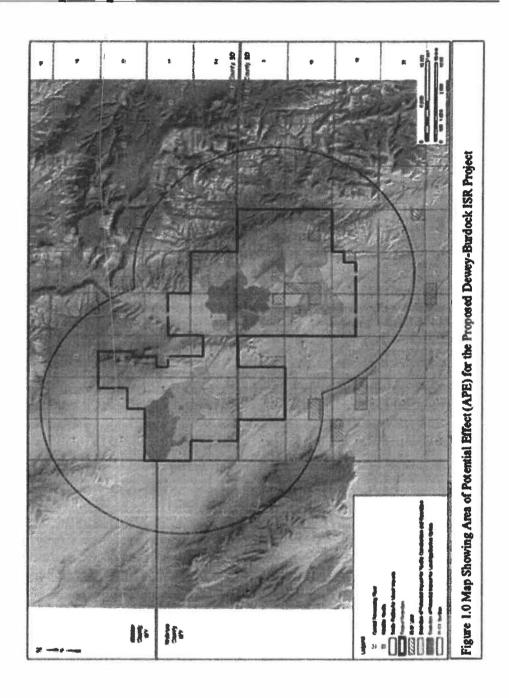
- Dewey Burdock Proposed Permit Boundary
- **Uranium Recovery Facility Applications in Review**
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) ) June 26, 2019
TESTIMONY RE: OGLALA LAK	OTA CULTURAL RESOURCES
I, Mildel Milk swear that the following written testimony is to	, do hereby rue to the best of my knowledge:
I. Basis for Testimony.	
A. Iam: Oglala   Rose &	Sud
B. I have personal knowledge of the matter	
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or it cultural resources that may be at the Dewey B	es representatives concerning Oglala Lakota urdock site.
B. To my knowledge, no member of my e by the NRC or its representatives concerning to be at the Dewey Burdock site.	extended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

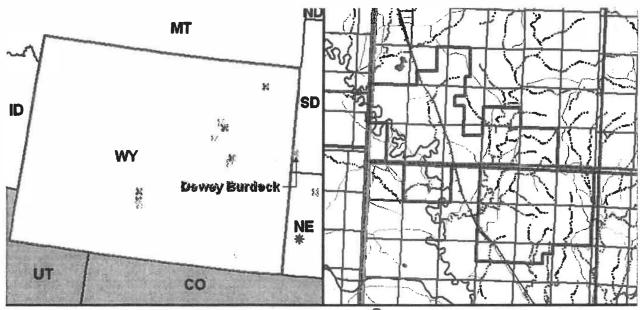
be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in Wanhel , South Dakota, on June 28, 2019.
(Signature)
(Signature)  Hildred Milk  (Name)
(Address)
(Email and Phone)

In the Matter of )
POWERTECH (USA) INC.,  ) Docket No. 40-9075-MLA  ) ASLBP No. 10-898-02-
(Dewey-Burdock In Situ Uranium Recovery ) Facility) ) June 25, 2019
TESTIMONY RE: OGLALA LAKOTA CULTURAL RESOURCES
I, Larry C. Bettelsour Sr., do hereby swear that the following written testimony is true to the best of my knowledge:
I. Basis for Testimony.
A. I am: an elder in this community.
B. I have personal knowledge of the matters stated in this Testimony because:
I have worked against threats to our community for a long time.
II. <u>Testimony.</u>
A. I was never contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.
B. To my knowledge, no member of my extended family (Tiospaye) was contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; o oralistory and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
have seen the problems that come from
have seen the problems that come from mining in our area.
3
There is history in that area that might be harmen
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in
Larry C. Bettely our Dr. (Signature)
Larry C. Bettelyounsr. (Name)
Box 276 Wan Slee SS (Address)
05-441-6306
(Email and Phone)



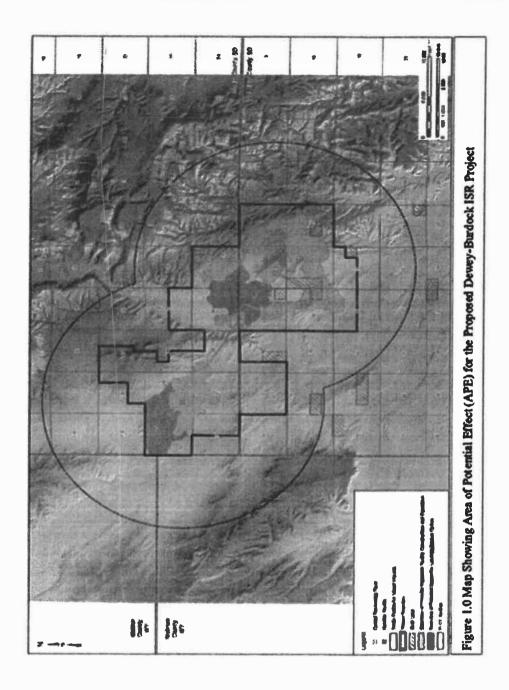
Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project



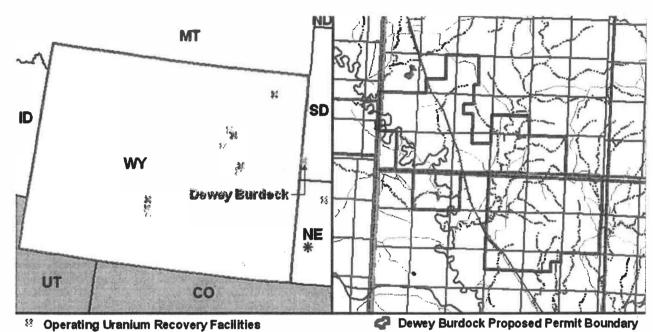
- Dewey Burdock Proposed Permit Boundary
- 4 Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) <u>June 26</u> , 2019
TESTIMONY RE: OGLALA LAK	OTA CULTURAL RESOURCES
I, Arkene Freeman swear that the following written testimony is to	, do hereby rue to the best of my knowledge:
I. Basis for Testimony.	
A. Iam: Lakota Eld	er
B. I have personal knowledge of the matter	ers stated in this Testimony because:
II. <u>Testimony</u> .	
A. I was never contacted by the NRC or it cultural resources that may be at the Dewey Br	s representatives concerning Oglala Lakota urdock site.
B. To my knowledge, no member of my e by the NRC or its representatives concerning (be at the Dewey Burdock site.	xtended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following:raves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in Wandle, South Dakota, on June 78, 2019.  Orlend France (Signature)
Arlene Freeman (Name)
296 Sprua Ln Apt 35 Manteca, CA  (Address)  Let artenesithingup 490 gmail. com  (Email and Phone)
(Email and Phone) 490 gmail. com



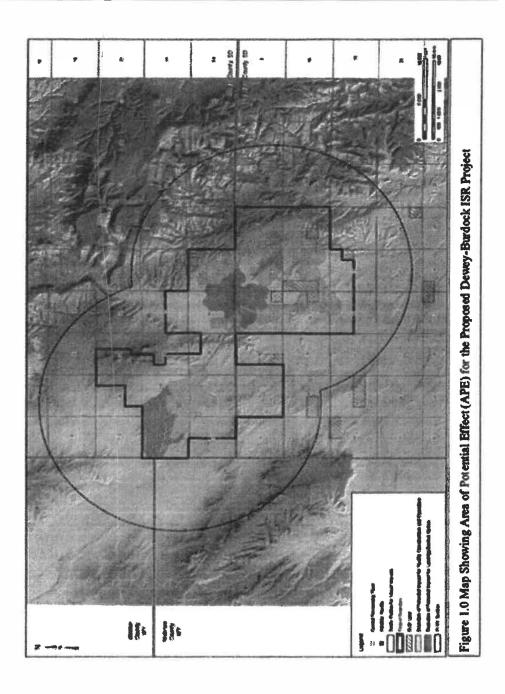
Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project



- W Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

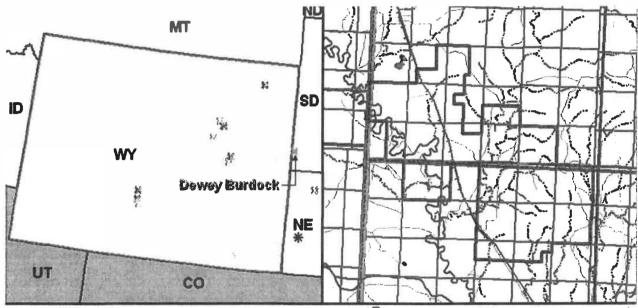
In the Matter of	)
POWERTECH (USA) INC.,  MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
Facility)	) ) June 26, 2019
TESTIMONY RE: OGLALA LAK	OTA CULTURAL RESOURCES
I, Marie Randell swear that the following written testimony is to	, do hereby rue to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Cultural & Languag & Spiritual Elader (1	e Expert Elder Voman)
B. I have personal knowledge of the matter Tam 99 yrs. 01	•
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or it cultural resources that may be at the Dewey Bu	s representatives concerning Oglala Lakota urdock site.
B. To my knowledge, no member of my ends by the NRC or its representatives concerning to be at the Dewey Burdock site.	xtended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:  Mateur you want to know understand
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in Warble, South Dakota, on June 28, 2019.
a .
(Signature)  Marie Randall)  PD BOX Z74 Wamble, SD 57577
PO Box Z74 Wamble, SD 57577
(Address)
(605) 462-6457
(Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

Page 6

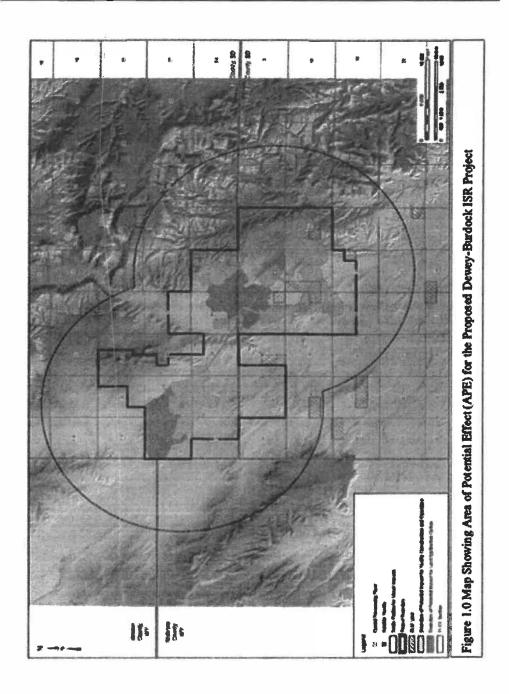


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- Dewey Burdock Proposed Permit Boundary
- \* Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

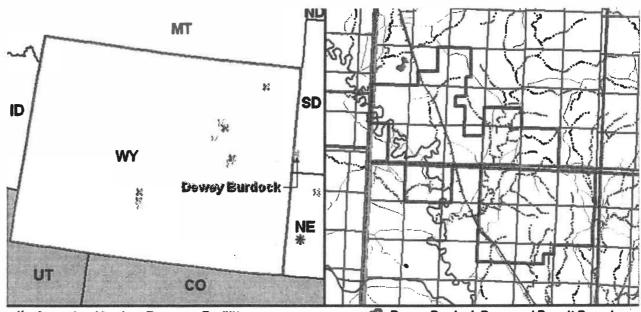
In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) ) June 27, 2019
TESTIMONY RE: OGLALA LAKO	OTA CULTURAL RESOURCES
I, Dolores Blackswith swear that the following written testimony is to	, do hereby ue to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Concerned about the w of cultural sites,	ater and the destruction
B. I have personal knowledge of the matter  my family has lived her  think anything should or	ers stated in this Testimony because:  12 for forever I don't  2 ml who our area.
II. Testimony.	
A. I was never contacted by the NRC or its caltural resources that may be at the Dewey Bu	s representatives concerning Oglala Lakota ardock site.
B. To my knowledge, no member of my exby the NRC or its representatives concerning C be at the Dewey Burdock site.	xtended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:  I'm born in Oglala. I'm against everything that's not right that condition anticle people who han't know our environment.
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in, South Dakota, on
(Signature)  Delores Blacksmith  (Name)
(Address)  (Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

Page 6

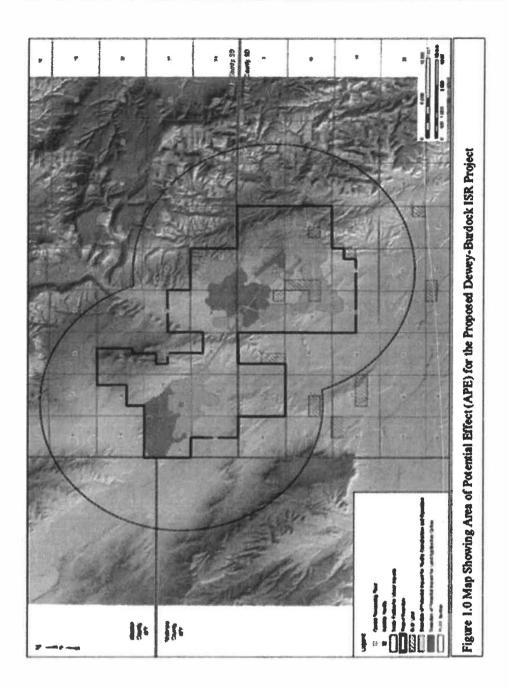


- Operating Uranium Recovery Facilities
- Dewey Burdock Proposed Permit Boundary
- Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

In the Matter of	)
POWERTECH (USA) INC.,  MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02- ) ) ) June <u>27,</u> 2019
I, Paulette Weesel swear that the following written testimony is t	Bu , do hereby
I. Basis for Testimony.  A. I am: Pacelotte W. B. C.  Chief Spatted Ell Si all of my life of ne	and Im a descendent of tanka, live in Oscala ver was contacted by
B. I have personal knowledge of the matter  Bur ancestors have passed  y father, lefterson Wease  Hospare.  II. Testimony.	ers stated in this Testimony because:  Lown from ledge through  Lear, through our

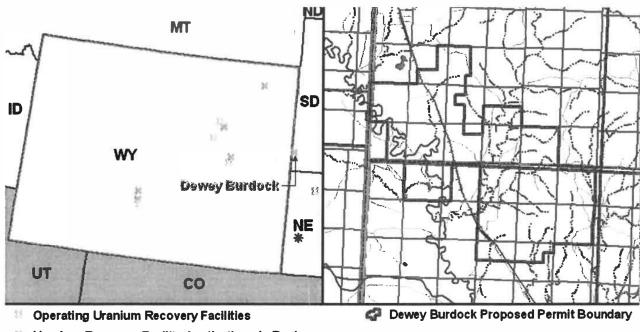
- A. I was never contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.
- B. To my knowledge, no member of my extended family (Tiospaye) was contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
I lived along the White River and it's been
contaminated with uranium mining in Nebrasta
and my horrer have been affected - howers abornal,
hair falling our. We used to onion in and drink
from that river and he can't now have to drink
from a well. The vining is dameging
The state of the s
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in Dakota, on June 17, 2019.
Paulette Wesne Bra (Signature)
Paulette Werser BEAR
(Name)
40 Bx 196, Oglada So. DAK (Address)
$\frac{105 - 999 - 2158}{\text{(Email and Phone)}}$



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

Page 6



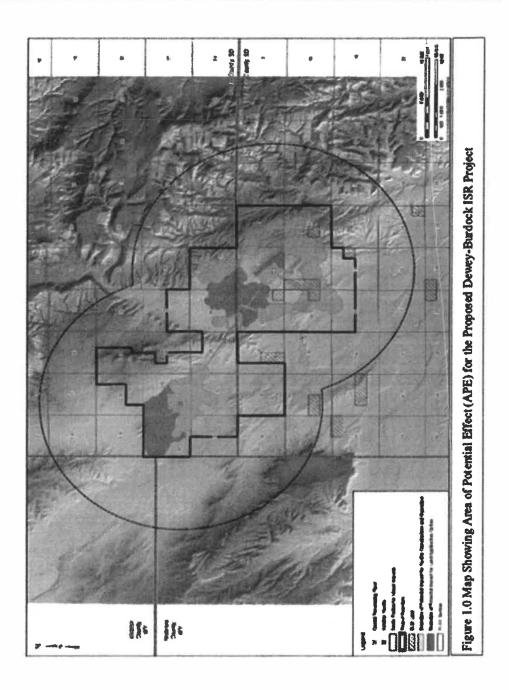
- W Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ASLBP No. 10-898-02- ) ) ) June 1 2019
TESTIMONY RE: OGLALA LA	KOTA CULTURAL RESOURCES
1, Dabruster Jughts Over	, do hereby
swear that the following written testimony is	true to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Native Amorican to born here and he	female who was
B. I have personal knowledge of the mat	
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or cultural resources that may be at the Dewey I	its representatives concerning Oglala Lakota Burdock site.
B. To my knowledge, no member of my	extended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

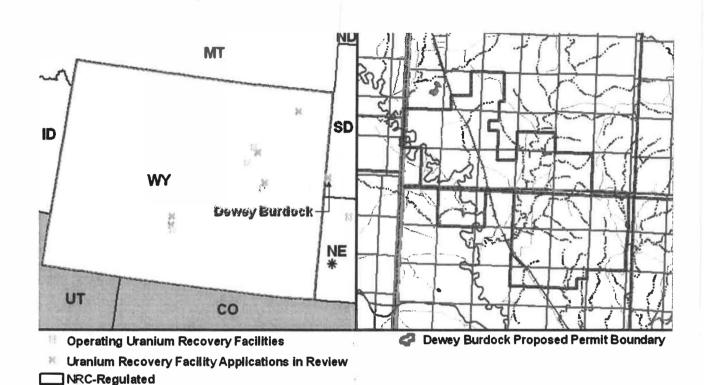
be at the Dewey Burdock site.

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in, South Dakota, on, 2019.
(Signature)  Gobrielle Fighte Over
(Name) Fight Over
(Address)
(Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

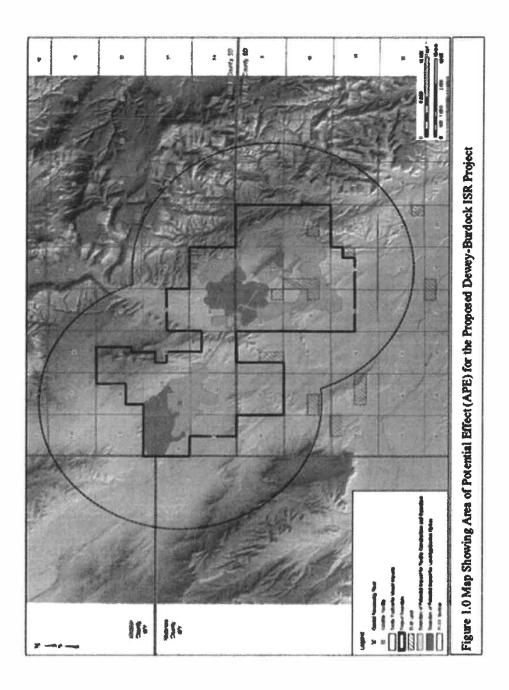
Page 6



- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

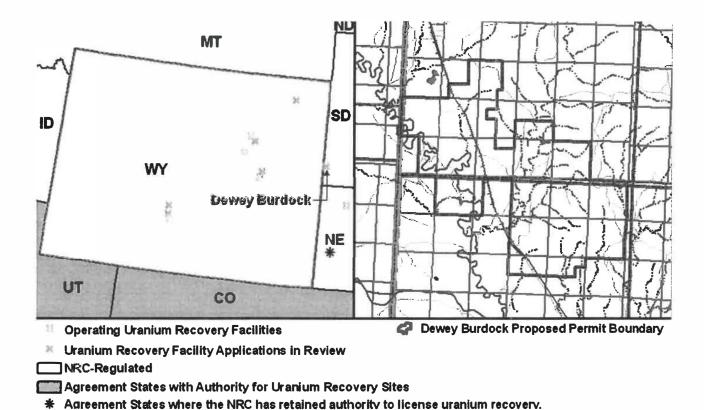
In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) June <u>2]</u> , 2019
TESTIMONY RE: OGLALA LAKO	OTA CULTURAL RESOURCES
I, Yara Braws swear that the following written testimony is to	, do hereby rue to the best of my knowledge:
I. <u>Basis for Testimony.</u>	
A. Iam: Carol Bravo  De Control Bravo  Oglavia TD  57  B. I have personal knowledge of the matter	アフレイ ers stated in this Testimony because:
my family Has L' my Great grandpo	wents
II. <u>Testimony.</u>	ų.
A. I was never contacted by the NRC or it cultural resources that may be at the Dewey Bu	s representatives concerning Oglala Lakota urdock site. OB
B. To my knowledge, no member of my e by the NRC or its representatives concerning to be at the Dewey Burdock site.	xtended family (Tiospaye) was contacted Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in, South Dakota, on, 2019.
(Signature)  Carol Bravo
Carol Bravo (Name)
PD-Box 266 Oglala 5D (Address) 57764
(Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

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#### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01	,
(Dewey-Burdock In Situ Uranium Recovery	)
Facility)	ì
	) June 2019
Mnuoris	) Julio x 2019
TESTIMONY RE: OGLALA LAKO	JIA CULTURAL RESOURCES
I, Jean Roart	, do hereby
swear that the following written testimony is tr	ue to the best of my knowledge;
I. Basis for Testimony.	
A. I am: concerned	because of Lack
of Enformation	concerning
Durey Burdock U	because of Lack concerning transum mining
B. I have personal knowledge of the matter	
my famely in Os	Tala have
noney cases of le	alth Hazurds asa
II. Testimony. Wat	dala have alt Hazurds asa in politica by the
A. I was never contacted by the NRC or its	s representatives concerning Oglala Lakota
cultural resources that may be at the Dewey Bu	
•	
never ce	2 tacheel

B. To my knowledge, no member of my extended family (Tiospaye) was contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.

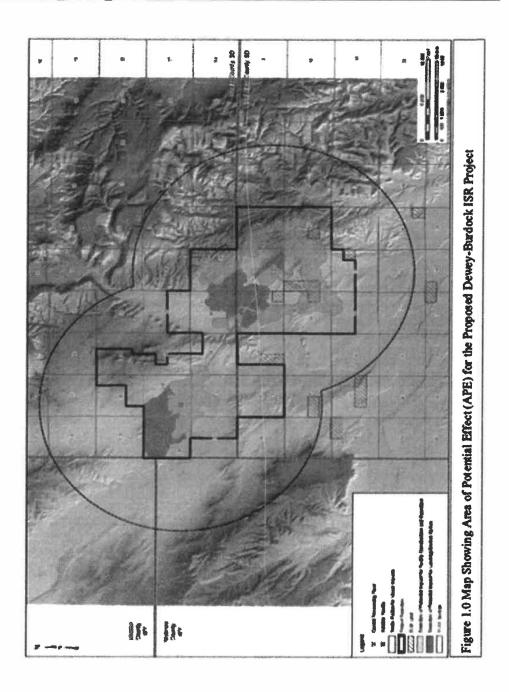
(Signature)

(Name)

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Mever heard of a EPA assessment dere of meming arew. Also this is located within Foundaries of 1868 Treety
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.

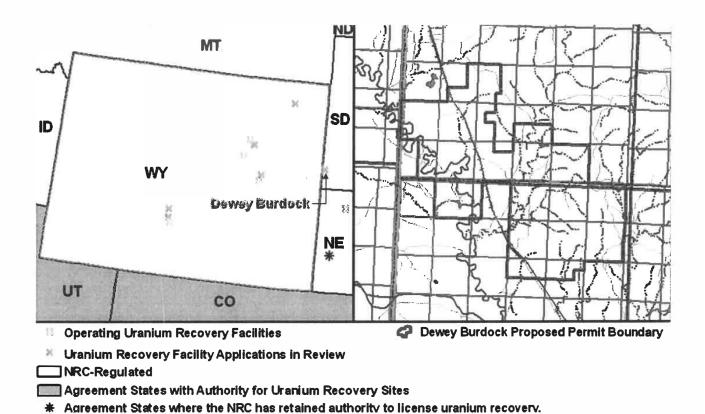
ale, South Dakota, on 6/26, 2019.

2



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

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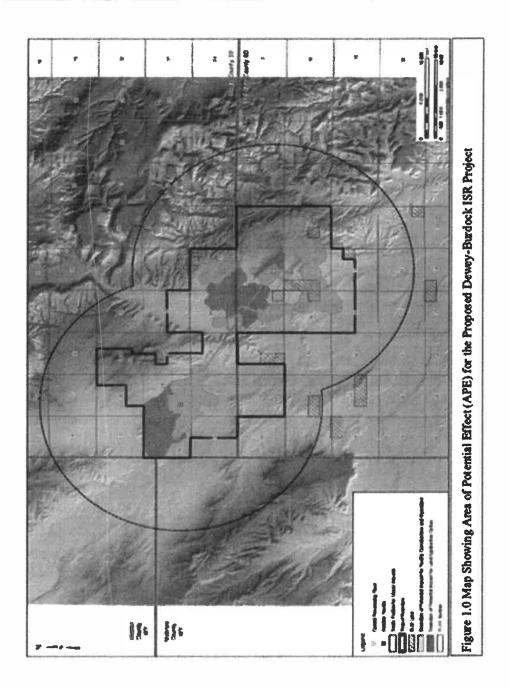
### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01 (Dewey-Burdock In Situ Uranium Recovery Facility)	) ) ) ) June <u>Ua</u> 2019
TESTIMONY RE: OGLALA LAK	KOTA CULTURAL RESOURCES
I,	, do hereby true to the best of my knowledge:
I. Basis for Testimony.	
A. I am: Native American.	
my ancestors have live the Black Hills, includi site, for forever.	ters stated in this Testimony because: Jed near and ground by the proposed mining
II. <u>Testimony.</u>	
A. I was never contacted by the NRC or cultural resources that may be at the Dewey F	its representatives concerning Oglala Lakota Burdock site.
B. To my knowledge, no member of my	extended family (Tiospaye) was contacted

be at the Dewey Burdock site.

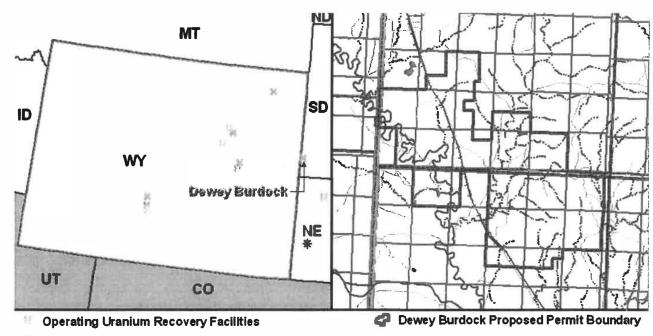
by the NRC or its representatives concerning Oglala Lakota cultural resources that may

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following:graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in
Prd, #207 Oglala, S.D. 57764 (Address)
605-407-9577 (Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

Page 6



- Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	
POWERTECH (USA) INC.,	) Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BD01	
(Dewey-Burdock In Situ Uranium Recovery	)
Facility)	)
	) June 2, 2019
Chezenne Ri	) June 27, 2019
TESTIMONY RE: OGLALA LAK	OTA-CULTURAL RESOURCES
I, Jian R least the swear that the following written testimony is tr	do hereby
swear that the following written testimony is the	ue to the best of my mowledge.
I. Basis for Testimony.	. al .
A. I am: a member of the	Lakote Patien
B. I have personal knowledge of the matter	rs stated in this Testimony because:
I am a THPO, and	know of all the disecration
and contomination, con	ring out of this area
affecting our people	
II. <u>Testimony</u> .	
Iwo	
•	representatives concerning Oglala Lakota
cultural resources that may be at the Dewey Bu	rdock site.

B. To my knowledge, no member of my extended family (Tiospaye) was contacted by the NRC or its representatives concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site.

C. I have personal knowledge concerning Oglala Lakota cultural resources that make at the Dewey Burdock site, including knowledge of the following:	ry
O. Other personal testimony:	
madicines that are very incestant to the	
modicines that are very important to the	
	_
	_

Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.

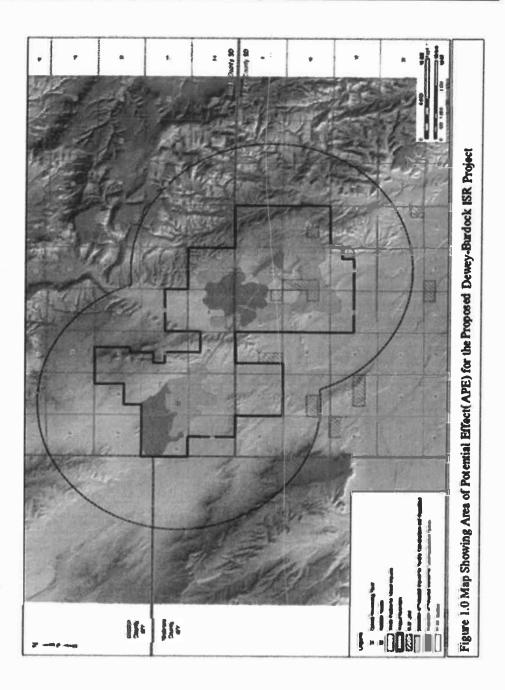
Signed in pine ridge, South Dakota, on June 27, 2019.

Tyan R. Looking Horse
(Name)

Pott 897
(Address)

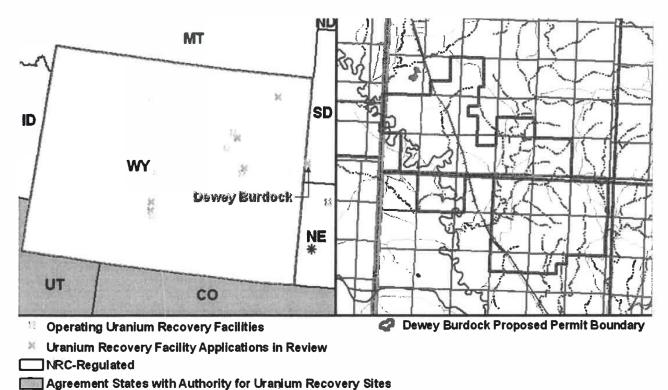
(Address)

 $\frac{65 - 409 - 6266}{\text{(Email and Phone)}}$ 



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

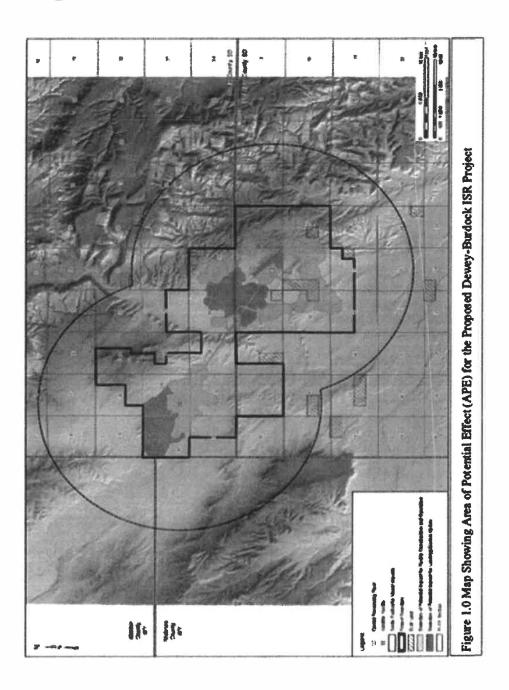
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\* Agreement States where the NRC has retained authority to license uranium recovery.

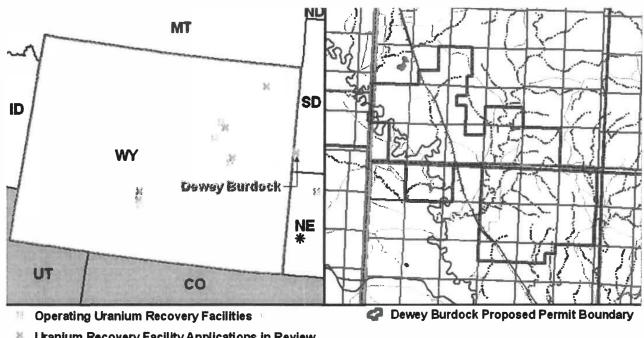
in the M	atter of	)	
POWER	TECH (USA) INC.,	)	Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA-BI (Dewey- Facility)	Burdock In Situ Uranium Recovery	)	June 26, 2019
]	ΓΕSTIMONY RE: OGLALA LAKO	)TA	CULTURAL RESOURCES
I,swear that	at the following written testimony is tr	ue to	, do hereby the best of my knowledge:
I. <u>B</u>	Basis for Testimony.		
A. I	am:		
В. І	have personal knowledge of the matter	rs sta	ited in this Testimony because:
II. <u>T</u>	estimony.		
	was never contacted by the NRC or its resources that may be at the Dewey Bu	_	
by the NI	To my kenowledge, no member of my ex RC or its representatives concerning O Dewey Burdock site.		

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
? <u></u>
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.
Signed in Ogla la 5 Dek, South Dakota, on 6-26-19, 2019.
Cheman From Bran (Signature)  Thomas Poon Bean (Name)
Thomas Poor Benn (Name)
Box# 363, Wanblee, S.O. (Address) 57577
(605) 441-4424 (Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

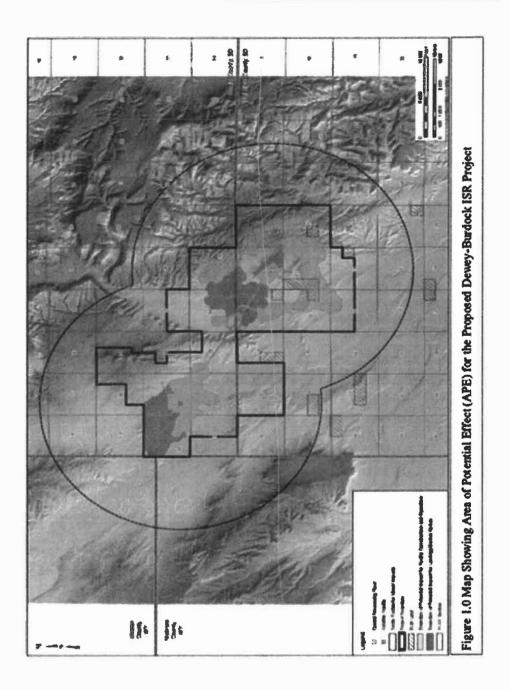
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- Uranium Recovery Facility Applications in Review
- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.

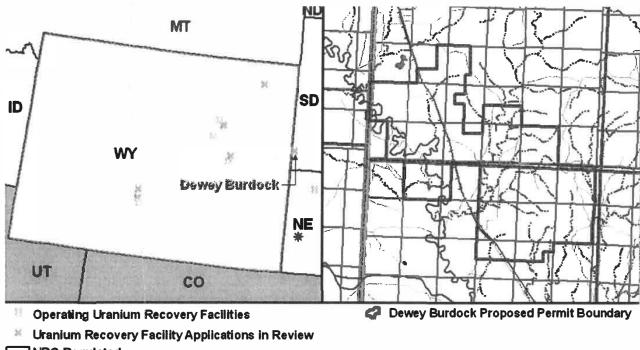
In the	Matter of	)	
POWI	ERTECH (USA) INC.,	)	Docket No. 40-9075-MLA ) ASLBP No. 10-898-02-
MLA- (Dewe Facilit	ey-Burdock In Situ Uranium Recovery	)	June <u>Ua</u> 2019
	TESTIMONY RE: OGLALA LAKO	<u>OTA</u>	CULTURAL RESOURCES
I,swear	that the following written testimony is tr	ue to	, do hereby the best of my knowledge:
I.	Basis for Testimony.		
A.	I am:		
В.	I have personal knowledge of the matte	rs sta	ated in this Testimony because:
II.	Testimony.		
A. cultura	I was never contacted by the NRC or its all resources that may be at the Dewey Bu	_	
	To my knowledge, no member of my ex NRC or its representatives concerning C he Dewey Burdock site.		* · · · · · · · · · · · · · · · · · · ·

C. I have personal knowledge concerning Oglala Lakota cultural resources that may be at the Dewey Burdock site, including knowledge of the following: graves; stone circles; traditional camp grounds; historical events; oral history and tradition that involves known places within the Dewey-Burdock licensed area (which area is shown on the attached map(s).
D. Other personal testimony:
Pursuant to 10 CFR 2.304(d) and 28 USC 1746, I declare under penalty of perjury, that the foregoing is true and correct to the best of my knowledge and belief.  Signed in, South Dakota, on
Company
(Name)
Box 14 Offala Sp 57764 (Address)
(Email and Phone)



Final Programmatic Agreement for Powertech (USA) Inc. Dewey-Burdock Project

Page 6



- NRC-Regulated
- Agreement States with Authority for Uranium Recovery Sites
- \* Agreement States where the NRC has retained authority to license uranium recovery.